

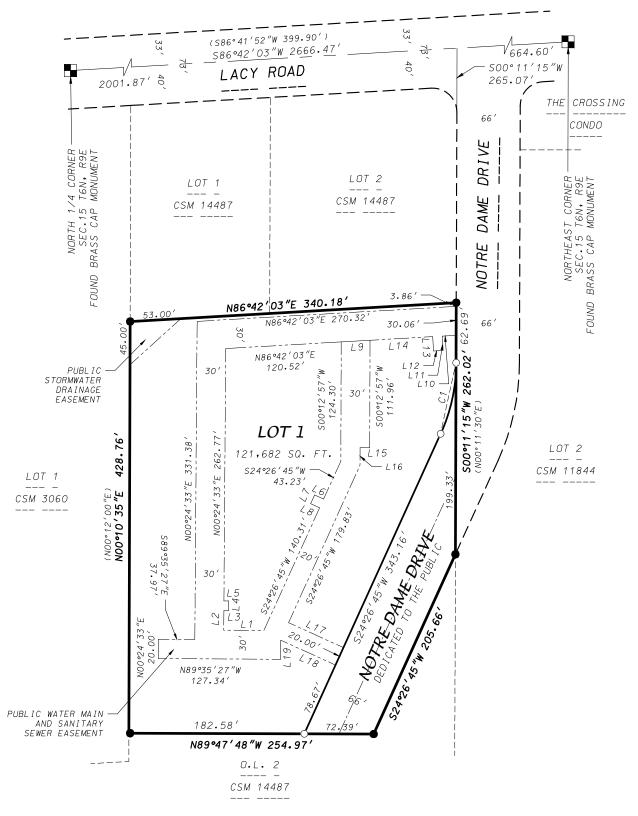
City of Fitchburg Planning/Zoning Department 5520 Lacy Road Fitchburg, WI 53711 (608-270-4200)

LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

1. Type of Action Requested:	Certified Survey Map Approv	al
	Preliminary Plat Approval	
	Final Plat Approval	
	Replat	
	☐ Comprehensive Developmen	t Plan Approval
2. Proposed Land Use (Check all t		
	Single Family Residential	
	Two-Family Residential	
	Multi-Family Residential	
	☐ Commercial/Industrial	
3. No. of Parcels Proposed: One		
4. No. Of Buildable Lots Proposed	•∙One	
5. Zoning District: PDD		
6. Current Owner of Property: Joe	and Karen Rueden	
Address: 5329 Lacy Road, Fitch!		Phone No: 608-212-4198
7. Contact Person: Jon de Feibre		FIIOTIE 140, 000 212 1100
Email: jon@sjacquistions.com		
Address: PO Box 46073, Madiso	n, WI 53744	Phone No: 608-417-9962
8. Submission of legal description	n in electronic format (MS Word or	plain text) by email to: planning@fitchburgwi.gov
	itchburg Land Division Ordinance,	all Land Divisions shall be consistent with the
Respectfully Submitted By:	-day	Brett Spffregen D'Onofrie Kothke &ASSUE.
Owner's	s or Authorized Agent's Signature	Print Owner's or Authorized Agent's Name
PLEASE NOTE - Applicants shall be Submissions shall be made at least f	responsible for legal or outside co four (4) weeks prior to desired plan	nsultant costs incurred by the City. commission meeting.
For City Use Only: Date Receiv	ved:	
		Paid:

OUTLOT 1, CERTIFIED SURVEY MAP NO. 14487, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



CURVE TABLE

RADIUS CHORD ARC CHORD CENTRAL NUMBER (FEET) (FEET) (FEET) BEARING ANGLE 24°15′30″ 180.00 75.65 76.21 S12°19′00″W

LEGEND

- FOUND 3/4" IRON REBAR
- O PLACED 3/4"X18" IRON REBAR (WT=1.5LBS/FT)
- () RECORDED AS INFORMATION



D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089

YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

THE NORTH LINE OF THE NE1/4 OF SECTION 15, T6N, R9E IS ASSUMED TO BEAR S86°42′03″W O 100

0	100
Scale 1	'' = 100'
SHEET	1 OF 4

DATE:	<u>January 19, 2018</u>
F.N.:	17-07-127
C.S.M.	NO.
DOC. N	O.
VOL.	SHEET

OUTLOT 1, CERTIFIED SURVEY MAP NO. 14487, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

<u>SURVEYOR'S CERTIFICATE</u>

I. Brett T. Stoffregan. Professional Land Surveyor S-2742, do hereby certify that this survey is in full compliance with Chapter 236.34 of the Wisconsin Statutes and the Subdivision Regulations of the City of Fitchburg, Dane County, Wisconsin, and under the direction of the Owners listed below, I have surveyed, divided and mapped the land described herein and that said map is a correctly dimensioned representation of the exterior boundaries and division of the land surveyed. Said land is described as follows:

Outlot 1, Certified Survey Map No. 14487, recorded in Volume 99 of Certified Survey Maps on pages 315-320 as Document Number 5318043, Dane County Registry, located in the NE1/4 of the NE1/4 of Section 15, T6N, R9E, City of Fitchburg, Dane County, Wisconsin. Containing 141,174 square feet (3.241 acres).

Dated this_ __day_of_ , 2018.

Brett T. Stoffregan, Professional Land Surveyor S-2742

PUBLIC WATER AND SANITARY SEWER EASEMENT LINE TABLE

- N89°35′27″W 41.86′ - N00°24′33″E 20.50′ - S89°35′27″E 5.00′ - N00°24′33″E 10.00′ 1.3 L4 - N00°24'33"E 10.00' - N89°35'27"W 5.00' - N65°33'15"W 10.28' - S24°26'45"W 10.00' - S65°33'15"E 10.28' - S86°42'03"W 30.06' 18 L9 - \$86°42′03″W 30.06′ L10 - \$86°42′03″W 14.38′ L11 - \$03°17′57″E 15.00′ L12 - \$86°42′03″W 10.00′ L13 - \$N03°17′57″W 15.00′ L14 - \$86°42′03″W 65.41′ L15 - \$N89°47′03″W 10.00′ L16 - \$00°12′57″W 18.47′ L17 - \$65°33′15″E 62.77′ L18 - \$N65°33′15″W 62.72′ L19 - \$00°24′33″W 20.01′ L9

D'ONOFRIO KOTTKE AND ASSOCIATES, I	NC.

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YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

DATE:	January 19, 2018
F.N.:	17-07-127
C.S.M.	NO
DOC. N	0
VOI.	SHEET

OUTLOT 1, CERTIFIED SURVEY MAP NO. 14487, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

<u>OWNER'S CERTIFICATE</u>						
SJ Acquisitions, LLC, a Wisconsin limited liability corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this map to be surveyed, divided, mapped, and dedicated as represented on this map.						
SJ Acquisitions, LLC, does further certify that this map is required by s.236.34 to be submitted to the City of Fitchburg for approval.						
IN WITNESS WHEREOF, the said SJ Acquisitions, LLC has caused these presents to be signed by said corporate officer(s), this day of, 2018.						
SJ Acquisitions, LLC						
STATE OF WISCONSIN) COUNTY OF DANE)S.S.						
Personally came before me this day of , 2018, the above named person(s) to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.						
Notary Public, Dane County, Wisconsin My commission expires:						

Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

F.N.: 17-07-127 C.S.M. NO. DOC. NO. ____ SHEET 3 OF 4 VOL.____SHEET__

OUTLOT 1, CERTIFIED SURVEY MAP NO. 14487, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

<u>CITY OF FITCHBURG CERTIFICATE</u>

This	Cert	ified	Survey	Иар У	, includ	ing ar	٦у	dedic	ations	and	pub l	ic e	asem	nents	shown	n here	eon,	has
been	duly	file	d with	and	approved	by ti	he	City	Counci	l of	the	City	of of	Fitch	hbug,	Dane	Cour	ηty,
Wisco	onsin.																	

By: Patti Anderson, City Clerk	Date:	
REGISTER OF DEEDS CERTIFICATE Received for recording this recorded in Volume	of Certified Survey Maps on	and
Document Number		

D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

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SHEET 4 OF 4 VOL.____SHEET___